

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty Dkt. 2380-307

C# M#

DAHLMAN et al.

TC/A.U.

2661

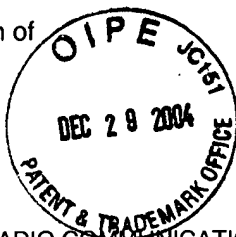
Serial No. 09/825,353

Examiner: Hanh Nguyen

Filed: April 4, 2001

Date: December 29, 2004

Title: A CELLULAR RADIO COMMUNICATION SYSTEM WITH FREQUENCY REUSE



2661

*[Handwritten signature]*

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

**RESPONSE/AMENDMENT/LETTER**

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☒ **Correspondence Address Indication Form Attached.****Fees are attached as calculated below:**

|  |    |                      |              |         |
|--|----|----------------------|--------------|---------|
| Total effective claims after amendment | 0  | minus highest number |              |         |
| previously paid for                    | 20 | (at least 20) =      | 0 x \$ 50.00 | \$ 0.00 |

|                                    |   |                      |               |         |
|------------------------------------|---|----------------------|---------------|---------|
| Independent claims after amendment | 0 | minus highest number |               |         |
| previously paid for                | 3 | (at least 3) =       | 0 x \$ 200.00 | \$ 0.00 |

|  |         |
|--|---------|
| If proper multiple dependent claims now added for first time, add \$360.00 (ignore improper) | \$ 0.00 |
|--|---------|

|   |         |
|---|---------|
| Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s) (\$120.00/1 month; \$450.00/2 months; \$1020.00/3 months) | \$ 0.00 |
|---|---------|

|   |         |
|---|---------|
| Terminal disclaimer enclosed, add \$ 130.00 | \$ 0.00 |
|---|---------|

|   |         |
|---|---------|
| <input type="checkbox"/> First/second submission after Final Rejection pursuant to 37 CFR 1.129(a) (\$790.00) | \$ 0.00 |
|---|---------|

|  |         |
|--|---------|
| <input type="checkbox"/> Please enter the previously unentered | , filed |
|--|---------|

|  |  |
|--|--|
| <input type="checkbox"/> Submission attached |  |
|--|--|

|                 |                |
|-----------------|----------------|
| <b>Subtotal</b> | <b>\$ 0.00</b> |
|-----------------|----------------|

|   |          |
|---|----------|
| If "small entity," then enter half (1/2) of subtotal and subtract | -\$ 0.00 |
|---|----------|

|  |   |
|--|---|
| <input type="checkbox"/> Applicant claims "small entity" status. | <input type="checkbox"/> Statement filed herewith |
|--|---|

|  |         |
|--|---------|
| Rule 56 Information Disclosure Statement Filing Fee (\$180.00) | \$ 0.00 |
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|                                    |         |
|------------------------------------|---------|
| Assignment Recording Fee (\$40.00) | \$ 0.00 |
|------------------------------------|---------|

|                    |      |
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| Other: Declaration | 0.00 |
|--------------------|------|

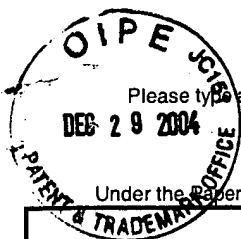
|                           |                |
|---------------------------|----------------|
| <b>TOTAL FEE ENCLOSED</b> | <b>\$ 0.00</b> |
|---------------------------|----------------|

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

1100 North Glebe Road, 8<sup>th</sup> Floor  
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JRL:lcb

NIXON & VANDERHYE P.C.  
By Atty: John R. Lastova, Reg. No. 33,149

Signature: *[Handwritten Signature]*



Please type a plus sign (+) inside this box →

+

PTO/SB/121 (10-00)

Approved for use through 10/31/2002. OMB 0651-0035

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

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# CORRESPONDENCE ADDRESS INDICATION FORM

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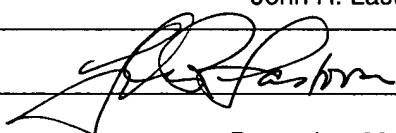
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**OR***Type Customer Number here*

Request for Customer Number (PTO/SB/125) submitted herewith.

**in the following listed application(s) or patent(s):**

| Patent Number<br>(if appropriate) | Application Number | Patent Date<br>(if appropriate) | U.S. Filing<br>Date |
|-----------------------------------|--------------------|---------------------------------|---------------------|
|                                   | 09/825,353         |                                 | April 4, 2001       |
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|                          |   |   |
|--------------------------|---|---|
| Typed or<br>Printed Name | John R. Lastova   | <b>(check one)</b><br><br><input type="checkbox"/> Applicant or Patentee<br><br><input type="checkbox"/> Assignee of record of the entire interest. Statement under 37 C.F.R. § 3.73(b) is enclosed. (Form PTO/SB/96)<br><br><input checked="" type="checkbox"/> Attorney or Agent of record<br><br><div style="text-align: right;"> <b>33,149</b><br/>           (Reg. No.)         </div> |
| Signature                |  |   |
| Date                     | December 29, 2004   |   |
| Address of signer:       | 1100 North Glebe Road, 8 <sup>th</sup> Floor<br>Arlington, VA 22202                 |   |

NOTE: Signatures of all the inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required, see below\*.

☒ \*Total of 1 forms are submitted.

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